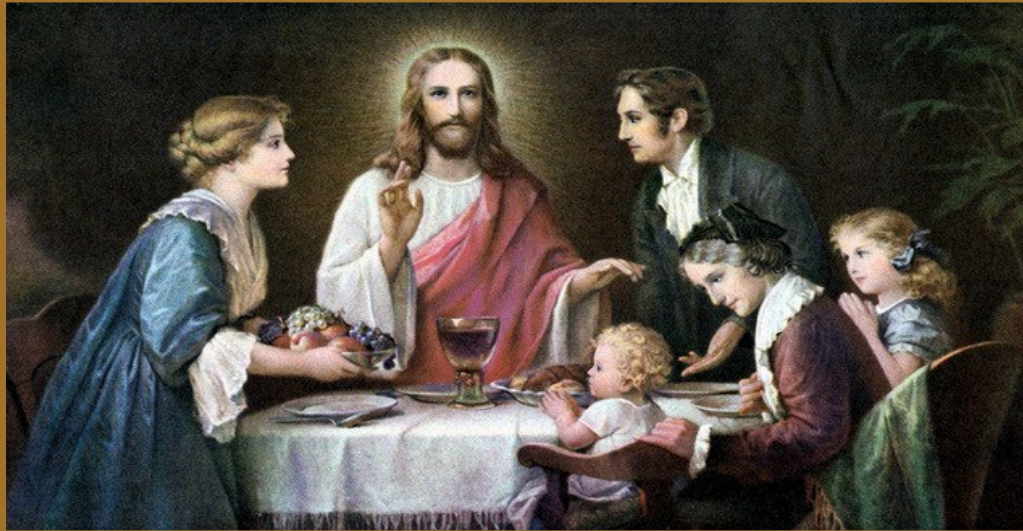




St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church
Phone: (516) 489-0368; Fax: (516) 489-0368

TWENTY-THIRD SUNDAY IN ORDINARY TIME



September 6, 2026

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario
a las 3:30 PM

Primer Domingo del mes partici-
pacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30
PM a 10:00 PM

RECTORY OFFICE HOURS

Monday, Tuesday:

12:00 PM - 4:00 PM

Wednesday, Friday:

1:00 PM - 5:00 PM

Saturday:

9:00 AM - 1:00 PM

Thursday, Sunday:

Office is closed

ADMINISTRATOR _____ **Rev. Dr. Marcin Nabozny** (516) 489-0368 rectory@stladislaus.church

PAROCHIAL VICAR _____ **Rev. Dr. Jerzy Breś** (516) 489-0368 fr.jerzy@stladislaus.church

SECRETARY _____ **Joan Cascio** (516) 489-0368 joan@stladislaus.church

SPANISH MINISTRY _____ **Josefina Suriel** (646) 938-0534

spanishministry@stladislaus.church

ORGANIST _____ **Glenn Gabayan** (516) 489-0368

SACRISTAN _____ **Ted Gentile** (516) 489-0368

MASS INTENTIONS & DEVOTIONS

FIRST SATURDAY, September 5, 2026

Saint Teresa of Calcutta; *Blessed Virgin Mary*
05:00pm +Conrad Cousins (Kenneth &Tanya Wilburn)

SUNDAY, September 6, 2026

TWENTY-THIRD SUNDAY IN ORDINARY TIME

08:00 am +Dorothy and William Braun Sr. (Family)
09:30 am (Pol) +Adam Chichel
+Honorata Gostomska
(Daughter and Granddaughters)
04:00 pm (Span)+Por la salud de Campos Mejia

MONDAY, September 7, 2026

09:00 am +Wanda Senko (Janina Roginski)

TUESDAY, September 8, 2026

The Nativity of the Blessed Virgin Mary
09:00 am Poor souls in Purgatory

WEDNESDAY, September 9, 2026

USA: Saint Peter Claver, Priest
09:00 am

THURSDAY, September 10, 2026

09:00 am

FRIDAY, September 11, 2026

09:00 am

SATURDAY, SEPTEMBER 12, 2026

*The Most Holy Name of Mary:
Blessed Virgin Mary*

09:00 am +Wiktor Sokolowski
(Sokolowski Family)
05:00 pm +Thomas Sosnowski, Sr.
(Wife and Children)

SUNDAY, SEPTEMBER 13, 2026

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

08:00 am +James Tuohy, birthday remembrance
(Wife Connie and Sisters-in -Law)
09:30 am (Pol)
04:00 pm (Span) +Marleni Beltran (Sus Amistades)

FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;
Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday
after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo: 8:45 PM –9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

SUPPORTING OUR PARISH



In these challenging times, special gratitude is expressed to those who are able to

GIVE

Online donation: Visit our website or scan the QR code
By Mail: Mail to St. Ladislaus Church, 18 Richardson Place, Hempstead, NY 11550

In Person: At Mass during the collection or dropped off at the rectory office

SACRIFICIAL OFFERING

August 30: \$2,941

Thank you for your generosity.



facebook



WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one.

*Altar Bread and Wine Offering
for the week of September 6
in memory of
+ Nicholas Todaro*



*Sanctuary Lights Offering
for the week of September 6
in memory of
Rodzina Goscinskich*



*Altar Rose Offering
for the week of September 6
in memory of
Klemens Grabowski*



Monday, September 7~

As we celebrate this national holiday, many are grateful to have a day off.

While some see work as a burden, others see it as a gift. Yes, most workers receive remuneration for the job

they do. Aside from the salary they receive, labor has another benefit. Labor enables us to use our talents and skills **for the good of others**. No matter how simple or difficult a job may be, someone always benefits from the work we do. On this Labor Day, ask the Holy Spirit to guide all of your work-related decisions as you bring your Catholic ideals to the workplace.

Pray for those for whom and with whom you work.

Also, always remember that no job is menial if it is done with humility for the glory of God.

Lord, in my work — whether at a job, at home or in a service—

help me
to do it with
purpose and
peace.

Keep me from being overwhelmed, and remind me that my worth is not in what I produce, but in

who I am in You.
Amen.



2026 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$14,385 Number of donors: 49

Total amount pledged: \$12,789 (88.91% of goal)

Jean Stratos
Ms. Stella Watala
Mrs. William Sielski
Mr. William Sowinsky
Mr. Edward Barchuk
Mrs. Grazyna Korszun
Ms. Maria H. Brzozowska
Mr. and Mrs. Ryszard Kania
Mr. William Braun Jr.
Mr. and Mrs. Stanislaw Rzadkowski
Mr. Harcourt Leacock
Frank and Marion Wilburn
Jadwiga Strzepa
Ms. Delores Gallop
Mr. and Mrs. Bozena Kaminski
Mrs. Gertrude Budukiewicz
Mr. and Mrs. Bogdan Jarocki
Barbara Pomykala
Remigiusz and Halina Jozwik
E. and S. Lipinski
Jamie Padilla
Ms. Maria S. Rodriguez
Mr. & Mrs. Jozef Mankowski
Mr. Kenneth Wilburn
Mr. & Mrs. Stanley Sokolowski
Mr. & Mrs. Mitchell Swiene
Dorota and Jan Dzieciol
John and Janina Roginski
Waldemar Michalski
Mr. Robert Wisgo
Mr. & Mrs. Michael Phillips
Mr. & Mrs. Edmund Kecmer
Krzysztof Wysocki
Ms. Alina Alleva
Mrs. Joan Cascio
Ms. Magdalena Nawrocka
Mrs. Irena Korszun
Mr. & Mrs. Gerald Nwagwu
Mr. Ted Gentile
Drs. Henry and Francine Sikorski
Mr. Anthony Gaita
Dr. Jimmy Buckets
Mr. Cesar Alas
Ms. Minerva Jimenez
Mr. and Mrs. Joseph Bacigalupo
Ms. Frances Ajose
Mr. & Mrs. Wieslaw Oleksiej
Mrs. Bepty Laurencon

Thank you to all of our donors!

We remain at 89% of our goal. We are grateful for the forty-nine parishioners who have taken us this far. We anticipate that more of our parishioners will take us to our goal.

SUNDAY REFLECTION

Today, the Gospel suggests that we consider some of Jesus' recommendations to His disciples, both from those times and for all times. Even in the community of the early Christians, there were faults and behaviors contrary to God's will. The final verse provides the framework for resolving problems that arise within the Church throughout history: "For where two or three are gathered together in my name, there am I in the midst of them " (Mt 18:20). Jesus is present in every period of the life of His Church, His "Mystical Body", invigorated by the unceasing action of the Holy Spirit. We are always brothers and sisters, whether the community is large or small.

"If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother" (Mt 18:15). How beautiful and loyal is the fraternal relationship about which Jesus teaches us! When faced with an offense against me or someone else, I must ask the Lord for His grace to forgive, to understand, and ultimately, to try to correct my brother or sister.

Today, things are not as simple as when the Church was less numerous. But if we ponder our relationships in dialogue with our Heavenly Father, He will enlighten us to find the time, place, and appropriate words to fulfill our duty to help one another in a spirit of familial charity. It's crucial to purify our hearts. Accordingly, St. Paul encourages us to correct our neighbor with a righteous intent: "Brothers, even if a person is caught in some transgression, you who are spiritual should correct that one in a gentle spirit, looking to yourself, so that you also may not be tempted" (Gal 6:1).

Our deep affection and humility will make us seek gentleness. "Go with a motherly hand, with the almost infinite tenderness shown by our own mothers, when they were treating the hurts and injuries, big or little, resulting from our childhood games and falls" (Saint Josemaría Escrivá). This is how the Mother of Jesus, and our Mother too, corrects us: with inspirations to love God and our brothers and sisters more deeply.

CATECHISM OF THE CATHOLIC CHURCH

Why is the Church called apostolic?

The CHURCH is called apostolic because she was founded by the apostles, holds fast to their tradition, and is governed by their successors.

Jesus called the **APOSTLES** to be his closest collaborators. They were his eyewitnesses. After his Resurrection, he appeared to them repeatedly. He bestowed on them the Holy Spirit and sent them as his authoritative messengers to all the world. They assured unity in the early Church. They conferred their mission and authority upon their successors, the bishops, through the laying on of hands. This process is called →**APOSTOLIC SUCCESSION**.

What is the lay vocation?

The LAITY are sent to engage in society so that the kingdom of God can grow among men.

A lay person is not a second-class Christian, for he shares in the priestly ministry of Christ (the universal priesthood). He sees to it that the people in his walk of life (in school, family and work) come to know the Gospel and learn to love Christ. Through his faith he leaves a mark on society, business, and politics. He supports the life of the Church, for instance, by becoming a lector or an extraordinary minister, by volunteering as a group leader, or by serving on church committees and councils (for example, the parish council or the board of directors of an institution). Young people especially should give serious thought to the question of what place God might want them to have in the Church.



Pope Leo's universal prayer intention for September is for the care of water.

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Co powinniśmy czynić dla jedności chrześcijan?

Musimy w słowach i czynach być posłuszni Chrystusowi, którego wyraźną wolą jest, „aby wszyscy byli jedno” Bez względu na wiek, jedność chrześcijan dotyczy wszystkich. Jedność była jednym z najważniejszych pragnień Jezusa. Modlił się do Ojca: „Aby wszyscy byli jedno (...) aby świat uwierzył, że Ty Mnie posłałeś” (J 17, 21). Podziały są jak rany na ciele Chrystusa, bolą i ropieją. Rozłamy prowadzą do wrogości i osłabiają wiarę i wiarygodność chrześcijan. Żeby usunąć ze świata skandal podziałów, potrzeba nawrócenia wszystkich stron, ale także zrozumienia własnych prawd wiary i punktu widzenia drugich, przede wszystkim jednak wspólnej modlitwy i wspólnej służby chrześcijan na rzecz dobra człowieka. Odpowiadający za Kościół nie powinni zaprzestawać dialogu teologicznego.



Powszechna intencja modlitewna papieża Leona na sierpien.

Wrzesień poświęcony jest trosce o wodę. Módlmy się o sprawiedliwe i zrównoważone gospodarowanie wodą – tym życiodajnym zasobem – aby każdy miał do niej równy dostęp.



ROZWAŻANIE NA NIEDZIELĘ

Dzisiaj, Ewangelia proponuje nam rozważenie kilku zaleceń Jezusa, które skierował do Swoich uczniów, ówczesnych i późniejszych. Także w pierwotnej wspólnocie chrześcijańskiej miały miejsce uchybienia i zachowania sprzeczne z wolą Boga.

Końcowy werset daje nam ramę dla rozwiązywania problemów, które pojawiają się w Kościele na przestrzeni dziejów: «gdzie są dwaj albo trzej zebrani w imię moje, tam jestem pośród nich» (Mt 18,20). Jezus jest obecny we wszystkich okresach życia Swego Kościoła, Jego “mistyczne Ciało” ożywiane jest przez nieustanne działanie Ducha Świętego. Zawsze jesteśmy braćmi, czy wspólnota jest wielka czy mała.

«Gdy brat twój zgrzeszy, idź i upomnij go w cztery oczy. Jeśli cię usłucha, pozyskasz swego brata» (Mt 18,15). Jak piękny i lojalny jest związek braterstwa, o którym poucza nas Jezus! W obliczu uchybienia wobec mnie czy innych, mam prosić Pana o łaskę przebaczenia, aby zrozumieć, a ostatecznie, aby spróbować poprawić swojego brata.

Dziś nie jest to takie proste, jak wtedy, gdy Kościół był nieliczny. Ale jeśli myślimy o wszystkim w dialogu z Bogiem naszym Ojcem, On nas oświeci, aby znaleźć czas, miejsce i odpowiednie słowa, aby spełnić nasz obowiązek pomocy. Ważne jest, byśmy oczyścili nasze serca. Święty Paweł zachęca nas do korygowania innych z dobrą intencją: «gdyby komu przydarzył się jaki upadek, wy, którzy pozostajecie pod działaniem Ducha, w duchu łagodności sprowadźcie takiego na właściwą drogę. Bacz jednak, abyś i ty nie uległ pokusie» (Ga 6,1).

Głęboka miłość i pokora pomogą nam znaleźć łagodność. «Działajcie z ręką matki, z nieskończoną delikatnością naszych matek, kiedy leczyły nam duże i małe rany naszych dziecięcych zabaw i potknięć» (Św. Josemaría). Tak koryguje nas Matka Jezusa i nasza Matka, z inspiracją, by jeszcze bardziej kochać Boga i bliźniego.

COMUNIDAD HISPANO

REFLEXIONES DEL *EVANGELIO*

Hoy, el Evangelio propone que consideremos algunas recomendaciones de Jesús a sus discípulos de entonces y de siempre. También en la comunidad de los primeros cristianos había faltas y comportamientos contrarios a la voluntad de Dios.

El versículfinal nos ofrece el marco para resolver los problemas que se presenten dentro de la Iglesia durante la historia: «Donde están dos o tres reunidos en mi nombre, allí estoy yo en medio de ellos» (Mt 18,20). Jesús está presente en todos los períodos de la vida de su Iglesia, su “Cuerpo místico” animado por la acción incesante del Espíritu Santo. Somos siempre hermanos, tanto si la comunidad es grande como si es pequeña.

«Si tu hermano llega a pecar, vete y repréndele, a solas tú con él. Si te escucha, habrás ganado a tu hermano» (Mt 18,15). ¡Qué bonita y leal es la relación de fraternidad que Jesús nos enseña! Ante una falta contra mí o hacia otro, he de pedir al Señor su gracia para perdonar, para comprender y, finalmente, para tratar de corregir a mi hermano.

Hoy no es tan fácil como cuando la Iglesia era menos numerosa. Pero, si pensamos las cosas en diálogo con nuestro Padre Dios, Él nos iluminará para encontrar el tiempo, el lugar y las palabras oportunas para cumplir con nuestro deber de ayudar. Es importante purificar nuestro corazón. San Pablo nos anima a corregir al prójimo con intención recta: «Cuando alguno incurra en alguna falta, vosotros, los espirituales, corregidle con espíritu de mansedumbre, y cuídate de ti mismo, pues también tú puedes ser tentado» (Gal 6,1).

El afecto profundo y la humildad nos harán buscar la suavidad. «Obrad con mano maternal, con la delicadeza infinita de nuestras madres, mientras nos curaban las heridas grandes o pequeñas de nuestros juegos y tropiezos infantiles» (San Josemaría). Así nos corrige la Madre de Jesús y Madre nuestra, con inspiraciones para amar más a Dios y a los hermanos.

CATECISMO DE LA IGLESIA CATOLICA

Cual es la mision de la Iglesia?

La mision de la Iglesia es hacer brotar y crecer en todos los pueblos el reino de Dios, que a comenzado ya con Jesus.

Alli donde estuvo Jesus, el cielo toco la tierra: Comenzaba el reino de Dios, un reino de paz y justicia. La Iglesia sirve a este reino de Dios. No es un fin en si misma. Tiene que continuar lo que ha comenzado con Cristo. Debe actuar como lo haria Jesus. Continúa realizando signos sagrados de Jesus (Sacramentos). Transmite las palabras de Jesus. Por eso, la Iglesia, con todas sus debilidades, es realmente un fragmento de cieo en la tierra.



La intencion de oracion universal del Papa para septiembre es para el cuidado del agua.

Para una gestion justa y sostenible del agua-un recurso vital-, de modo que todos puedan tener un acceso equitativo a ella.

*Honoring our past
Celebrating our future*



CENTENNIAL OF ST. LADISLAUS CHURCH

1926-2026

With gratitude, we remember all those who,
throughout these one hundred years,
helped build and sustain our parish community.

Anniversary Mass
(Polish-English-Spanish)

Bishop John O. Barres
Bishop of the diocese of Rockville Centre

September 13, 2026 at 9:30 am

Luncheon after Mass

