



St. Ladislaus Church

18 Richardson Place
Hempstead, NY 11550
Website: stladislaus.church
E-mail: joan@stladislaus.church
Phone: (516) 489-0368; Fax: (516) 489-0368

FOURTH SUNDAY OF LENT



MARCH 15, 2026

CONFESSIONS: Saturdays: 4:00-4:45 PM; First Friday: 8:30 AM, 7:00 PM

CONFESIONES EN ESPANOL: Tercer jueves de cada mes a las 8:30 PM en la Iglesia

BAPTISMS: Make arrangements at least 6 weeks ahead of time. The sacrament of Baptism is celebrated on weekends. Baptisms during the 4 PM Spanish Mass are celebrated on the 2nd and 4th Sundays of the month.

BAUTISMOS: Segundo y Cuarto Domingo del mes, durante la misa a las 4:00 PM

MARRIAGES: Arrangements to be made at least 6 months prior to the wedding date.
No Marriages on Sunday after 2:00 PM & on Saturdays after 2:00 PM

SICK CALLS: Urgent cases anytime. Call rectory to arrange devotional calls.



MASS SCHEDULE

DAILY MASSES:

9:00 AM (English)

SATURDAY EVENING MASS:

5:00 PM (English)

SUNDAY MASSES:

8:00 AM (English)

9:30 AM (Polish)

4:00 PM (Spanish)

HOLY DAYS:

9:00 AM (English)

7:30 PM (Polish)

MISA EN ESPANOL

Domingo(s): 4:00 PM

Comenzando con el Santo Rosario a las 3:30 PM

Primer Domingo del mes participacion de los jovenes

VIGILIA DE SANACION INTERIOR

Cuarto Sabado de cada mes de 6:30 PM a 10:00 PM

RECTORY OFFICE HOURS

Monday, Tuesday:
12:00 PM - 4:00 PM

Wednesday, Friday:
1:00 PM - 5:00 PM

Saturday:
9:00 AM - 1:00 PM

Thursday, Sunday:
Office is closed

ADMINISTRATOR ___ Rev. Dr. Marcin Nabozny ___ (516) 489-0368 ___ rectory@stladislaus.church

PAROCHIAL VICAR ___ Rev. Dr. Jerzy Breś ___ (516) 489-0368 ___ fr.jerzy@stladislaus.church

SECRETARY ___ Joan Cascio ___ (516) 489-0368 ___ joan@stladislaus.church

SPANISH MINISTRY ___ Josefina Suriel ___ (646) 938-0534

___ Elena Ortiz ___ (516) 770-0534

___ spanishministry@stladislaus.church

ORGANIST ___ Glenn Gabayan ___ (516) 489-0368

SACRISTAN ___ Ted Gentile (516) 489-0368

MASS INTENTIONS & DEVOTIONS

SATURDAY, March 14, 2026

05:00 pm +Jozef Kotowski, 6th year Anniversary
(Evelyn, Monica, Beata, Ony, Zikora, & Kamsi)

SUNDAY, March 15, 2026

FOURTH SUNDAY OF LENT

Laetare Sunday

08:00 am + Dorothy and William Braun (Family)
09:30 am (Pol) +Deceased members of the Saint
Ladislaus Holy Rosary Society
4:00 pm (Span)+Para la alma de Purgatorio

MONDAY, March 16, 2026

09:00 am

TUESDAY, March 17, 2026

Saint Patrick, Bishop

09:00 am +Raymonde Belote Hyacinthe,
1 year Anniversary

WEDNESDAY, March 18, 2026

*Saint Cyril of Jerusalem, Bishop and Doctor of the
Church*

09:00 am

THURSDAY, March 19, 2026

SAINT JOSEPH, SPOUSE OF THE
BLESSED VIRGIN MARY

09:00 am

FRIDAY, March 20, 2026

(Day of Abstinence)



09:00 am

SATURDAY, March 21, 2026

09:00 am +Stefania and Stanislaw Ozog
(Sokolowski Family)
05:00 pm +Janina Wodecki (25th Anniversary)

SUNDAY, March 22, 2026

FIFTH SUNDAY OF LENT

08:00 am
09:30 am Present members of the St. Ladislaus
(Pol) Holy Rosary Society
04:00 pm (Span) Por la alma de Purgatorio

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FIRST FRIDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing;
Confession at 7:00 PM, Mass at 7:30 PM in Polish with Exposition, Adoration, and Blessing

FIRST SATURDAY: Mass at 9:00 AM in English with Exposition, Adoration, and Blessing

MAY: Litany to the Blessed Virgin Mary after each Mass

OCTOBER: Decade of the Rosary after each Mass

LENT: Stations of the Cross in English every Friday after the morning Mass;
Stations of the Cross at 7:00 PM in Polish

GORZKIE ŻALE Sundays in Lent following the 9:30 AM Polish Mass

MISA Y ADORACION AL SANTISIMO

Primer jueves de cada mes de 7:00 PM a 9:15 PM
Se inicia con el Santo Rosario: 7:00 PM, Misa 7:30 PM;
Adoracion al Santisimo: 8:45 PM –9:15 PM.

GRUPO DE ORACION CARISMATICO

Todos los lunes a las 6:30 PM, en el sotano (basement) de la Iglesia. Se inicia con el santo rosario.

SUPPORTING OUR PARISH



In these challenging times, special gratitude is expressed to those who are able to support St. Ladislaus Parish.

WAYS TO GIVE

Online donation: Visit our website or scan the QR code



THANK YOU FOR YOUR
FINANCIAL
SUPPORT

SACRIFICIAL OFFERING

March 8: \$2,932

**Thank you for your
generosity**



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WEEKLY MEMORIALS

Parishioners may request these memorials for one week in memory or in honor of a loved one. Intentions will be published in the weekly bulletin. Please contact the parish office to schedule:



*Altar Bread and Wine Offering
for the week of March 15
in memory of
+Linda Czub*



*Sanctuary Lights Offering
for the week of March 15
in memory of
+Linda Czub*



*The Altar Rose Offering
for the week of March 15
in memory of
+Linda Czub*



MARCH 19: FEAST DAY OF SAINT JOSEPH

As the spouse of Mary and the foster-father of Jesus, Saint Joseph was a true steward of his precious faith.

We can learn many things from Saint Joseph. Foremost, Joseph trusted God: simply, joyfully, wholeheartedly...in marrying Mary, in naming Jesus, in shepherding the precious pair to Egypt, in bringing them to Nazareth. Throughout an undetermined number of years of quiet faith and courage, Joseph *trusted*.

Saint Joseph also faced significant problems but carried out his vocation with complete fidelity. He patiently taught his foster-son to practice his Jewish faith, passed on its laws and customs, and helped Him learn the carpentry trade. Saint Joseph was a true *conscientious* steward...of his traditions, his vocation, and his relationships.

Prayer to Saint Joseph

Holy father Joseph, guardian of virgins, to whose faithful custody Christ Jesus, innocence itself, and Mary, Virgin of virgins, were committed: I pray insistently and beseech you by these dear pledges, Jesus and Mary, that, being preserved from all uncleanness, I may with spotless mind, pure heart, and chaste body, ever most chastely serve Jesus and Mary all the days of my life.

Saint Joseph, please intercede for us parents as we aim to become the role model God intended us to be. Amen

2026 CATHOLIC MINISTRIES APPEAL UPDATE

Goal: \$14,385 Number of donors: 17

Total amount pledged: \$4,075

The 2026 CMA is underway. Given your generosity toward last year's campaign, we are confident that we will be able to reach the \$14,385 goal assigned to our parish. It is timely that the Appeal coordinates with our Lenten almsgiving.

Jean Stratos

Ms. Stella Watala

Mrs. William Sielski

Mr. William Sowinsky

Mr. Edward Barchuk

Mrs. Grazyna Korszun

Ms. Maria H. Brzozowska

Mr. and Mrs. Ryszard Kania

Mr. William Braun Jr.

Mr. and Mrs. Stanislaw Rzadkowski

Mr. Harcourt Leacock

Frank and Marion Wilburn

Jadwiga Strzepa

Ms. Delores Gallop

Mr. and Mrs. Bozena Kaminski

Mrs. Gertrude Budukiewicz

Mr. and Mrs. Bogdan Jarocki



A stepping stone on the Lenten journey is prayerfulness.

Indulging in prayer is a pleasure, a blessed activity that excuses us, even briefly, from the people and chores that require our time and attention.

When you experience that "I need a break" feeling, **pray**.

Seize any precious moments you can to spend with our loving Father, the One who knows you inside and out, loves you, and longs to hear from you.

Remember that no good conversation is one-sided.

Listen to Him. Present yourself to God and then *be present to Him*. His peace will truly be with you.

Today's
Gospel:



*As long
as I am
in the
WORLD,
I am the
LIGHT
of the
WORLD.*

John 9:5

SUNDAY REFLECTION

Today, in the Fourth Sunday of Lent —also called rose or “laetare” (rejoice) Sunday— the entire liturgy invites us to experience a deep joy, a great exultation, because Easter is getting nearer.

Jesus was a factor of great joy for that man who had been blind from birth, and who received his eyesight from Him along with the gift of his spiritual light. The blind believed and he received Christ's light. On the other hand, those Pharisees, so engulfed in their own wisdom and light, remained blinded because of their heart hardness and their sins. In fact, “the Jews did not believe that he had been blind and gained his sight.” (Jn 9:18)

How essential it is Christ's light to see reality in its right true dimension! Without the light of faith we would be almost blind. We have been bestowed with Christ's light and we need our life to go on being enlightened by this light. Even more so, this light must flare in the sanctity of life so that it may appeal to those who are still unaware of it. All this means conversion and personal growth in charity, especially in this time of Lent and in this final stage. Saint Leo the Great exhorts us: “Although, it is always good to exercise ourselves in the virtue of Charity, these days of Lent invite us to, in a more urgent manner.”

One unique thing can move us away from the light and joy Jesus Christ gives us, and this is sin; trying to live far from Lord's light. Unfortunately, many —at times, even ourselves— go deeply into this dark and gloomy road until losing the light and peace. Out of his own experience, Saint Augustine claimed that there is nothing unhappier than the happiness of those who sin.

Easter is getting near and the Lord wants to communicate to us all the joy of Resurrection. Let us prepare ourselves to receive and celebrate it. “Go wash” (Jn 9:7), Jesus tells us... To wash in the purifying waters of the Sacrament of Penance! We shall find again the light and the joy and we shall accomplish our best preparation for Easter.



CATECHISM OF THE CATHOLIC CHURCH

What changed in the world as a result of the Resurrection?

Because death is now no longer the end of everything, joy and hope came into the world. Now that death “no longer has dominion” (Rom 6:9) over Jesus, it has no more power over us, either, who belong to Jesus.

What does it mean to say that Jesus ascended into heaven?

With Jesus, one of us has arrived home with God and remains there forever. In his Son, God is close to us men in a human way. Moreover, Jesus says in the Gospel of John, “And I, when I am lifted up from the earth, will draw all men to myself” (Jn 12:32).

In the →[NEW TESTAMENT](#), the Ascension of Christ marks the end of forty days during which the risen Lord was especially close to his disciples. At the end of this time, Christ, together with his whole humanity, enters into the glory of God. Sacred Scripture expresses this through the images of “cloud” and “heaven” or sky. “Man”, says Pope Benedict XVI, “finds room in God.” Jesus Christ is now with the Father, and from there he will come one day “to judge the living and the dead”. Christ’s Ascension into heaven means that Jesus is no longer visible on earth yet is still present.



Pope Leo’s prayer intention for the month of March:

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

KATECHIZM KOŚCIOŁA KATOLICKIEGO

Czemu my także musimy akceptować cierpienie w naszym życiu, „brać krzyż na swoje ramiona” i w ten sposób naśladować Jezusa?

Chrześcijanie nie powinni szukać cierpienia, ale gdy zostają skonfrontowani z nieuniknionym cierpieniem, mogą odnaleźć jego sens, jednocząc swoje cierpienie z cierpieniem Chrystusa: „Chrystus również za was cierpiał i zostawił wam przykład, abyście szli Jego śladami” (1 P 2, 21).

Jezus powiedział: „Jeśli ktoś chce pójść za Mną, niech się wyrzeknie samego siebie, niech weźmie swój krzyż i niech Mnie naśladowuje” (Mk 8, 34).

Chrześcijanie mają za zadanie łagodzić cierpienie w świecie. Jednakże z tym też wiąże się cierpienie.

Możemy z wiarą przyjąć nasze własne cierpienia i dzielić cierpienia innych. W ten sposób ludzkie cierpienie jednoczy się ze zbawczą miłością Chrystusa i tym samym staje się częścią boskiej siły, która zmienia świat na lepsze.

ROZWAŻANIE NA NIEDZIELE

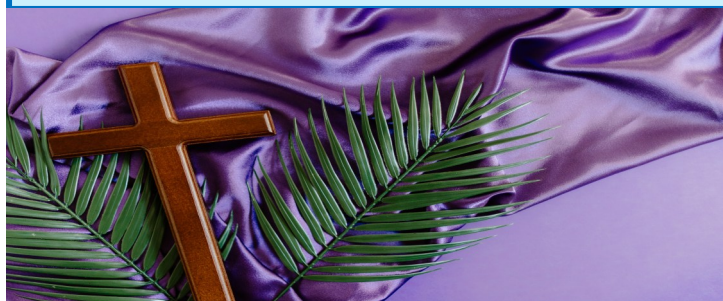
Dzisiaj, w czwartą niedzielę Wielkiego Postu — nazywaną niedzielą “Radujcie się” — cała liturgia zaprasza nas do doświadczenia pełni szczęścia, wielkiej radości z nadchodzących Świąt Wielkiej Nocy.

Niewidomy od urodzenia doświadczył ogromnego szczęścia dzięki Jezusowi, który przywrócił mu wzrok i dał duchowe światło. Niewidomy uwierzył i przyjął światło Chrystusa. Natomiast feryzeusze, przekonani o swojej mądrości i świętości, pozostali niewidomi przez swoją zatwardziałość serca i grzechy. Istotnie, «Żydzi nie wierzyli, że był niewidomy i że przejrzał, tak że aż przywołali rodziców tego, który przejrzał» (J 9,18).

Jak bardzo jest nam potrzebne światło Chrystusa by móc widzieć rzeczywistość w jej prawdziwym wymiarze! Bez światła wiary bylibyśmy praktycznie ślepi. Otrzymaliśmy światło Jezusa i potrzeba by całe nasze życie było rozświetlone tym światłem. Co więcej, to światło powinno rozbliysnąć świętością naszego życia przyciągając w ten sposób tych, którzy go jeszcze nie poznali. To wszystko oznacza konieczność nawrócenia i wzrastania w miłości. Szczególnie w czasie Wielkiego Postu i w tym ostatnim jego etapie. Św. Leon Wielki nam mówi: «Chociaż dla praktykowania cnoty miłości każdy czas jest odpowiedni, to jednak obecne dni zachęcają nas do tego w sposób szczególny».

Jest tylko jedna rzecz, która może nas oddalić od światła i radości którą nam daje Jezus Chrystus, a tą rzeczą jest grzech, chęć życia z dala od światła Pana. Niestety wielu z nas – a czasem i my sami – podążamy tą mroczną drogą tracąc światło i pokój. Św. Augustyn, na podstawie własnego doświadczenia, twierdził, że nie ma większego nieszczęścia niż radość tych, którzy grzeszą.

Wielkanoc się zbliża i Pan chce nam dać pełną radość ze Zmartwychwstania. Bądźmy gotowi ją przyjąć i świętować. «Idź, obmyj się» (J 9,7), mów nam Jezus... Obmyjmy się więc w oczyszczających wodach Sakramentu Pokuty! Tam znajdziemy światło i radość i przygotujemy się w najlepszy sposób na Święta Wielkiej Nocy.



PAPIESKIE INTENCJE~ Marzec

O rozbrojenie i pokój.. .

Módlmy się, aby narody dążyły do skutecznego rozbrojenia, zwłaszcza nuklearnego, a światowi przywódcy wybrali drogę dialogu i dyplomacji zamiast przemocy.



COMUNIDAD HISPANO

REFLEXIONES DEL EVANGELIO

Hoy, cuarto domingo de Cuaresma —llamado domingo “alegraos”— toda la liturgia nos invita a experimentar una alegría profunda, un gran gozo por la proximidad de la Pascua.

Jesús fue causa de una gran alegría para aquel ciego de nacimiento a quien otorgó la vista corporal y la luz espiritual. El ciego creyó y recibió la luz de Cristo. En cambio, aquellos fariseos, que se creían en la sabiduría y en la luz, permanecieron ciegos por su dureza de corazón y por su pecado. De hecho, «No creyeron los judíos que aquel hombre hubiera sido ciego, hasta que llamaron a los padres del que había recobrado la vista» (Jn 9,18).

¡Cuán necesaria nos es la luz de Cristo para ver la realidad en su verdadera dimensión! Sin la luz de la fe seríamos prácticamente ciegos. Nosotros hemos recibido la luz de Jesucristo y hace falta que toda nuestra vida sea iluminada por esta luz. Más aun, esta luz ha de resplandecer en la santidad de la vida para que atraiga a muchos que todavía la desconocen. Todo eso supone conversión y crecimiento en la caridad. Especialmente en este tiempo de Cuaresma y en esta última etapa. San León Magno nos exhorta: «Si bien todo tiempo es bueno para ejercitarse en la virtud de la caridad, estos días de Cuaresma nos invitan a hacerlo de manera más urgente».

Sólo una cosa nos puede apartar de la luz y de la alegría que nos da Jesucristo, y esta cosa es el pecado, el querer vivir lejos de la luz del Señor. Desgraciadamente, muchos —a veces nosotros mismos— nos adentramos en este camino tenebroso y perdemos la luz y la paz. San Agustín, partiendo de su propia experiencia, afirmaba que no hay nada más infeliz que la felicidad de aquellos que pecan.

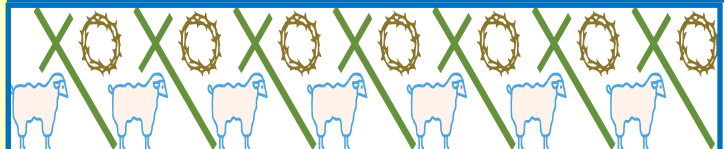
La Pascua está cerca y el Señor quiere comunicarnos toda la alegría de la Resurrección. Dispongámonos para acogerla y celebrarla. «Vete, lávate» (Jn 9,7), nos dice Jesús... ¡A lavarnos en las aguas purificadoras del sacramento de la Penitencia! Ahí encontraremos la luz y la alegría, y realizaremos la mejor preparación para la Pascua.

CATECISMO DE LA IGLESIA CATOLICA

¿Por qué se condenó a un hombre de paz como Jesús a morir en la cruz?

Jesús colocó a su entorno ante una cuestión decisiva: o bien él actuaba con poder divino, o bien era un impostor, un blasfemo, un infractor de la ley, y debía rendir cuentas por ello según la ley. [574-576]

En muchos aspectos Jesús fue una provocación única para el judaísmo tradicional de su tiempo. Perdonaba pecados, lo que sólo puede hacer Dios; relativizaba el mandamiento del sábado; se hacía sospechoso de blasfemia y se le reprochaba ser un falso profeta. Para todos estos delitos la ley preveía la pena de muerte.



Intención del Papa León para la mes marzo:
Por el desarme y la paz... Oremos para que las naciones avancen hacia un desarme efectivo, especialmente el desarme nuclear, y que los líderes mundiales elijan el camino del diálogo y la diplomacia en lugar de la violencia.

Lenten Day of Prayer



"Forming a Moral Conscience with God"



- Presenter -
Rev. Patrick J. Griffin, CM
Vincentian Center for Church & Society
St. John's University

Reflections ✕ Opportunity for Confession ✕ Lunch ✕ Holy Mass

Sponsored by Friends of the Seminary
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Immaculate Conception Retreat & Conference Center
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bmalone@icseminary.edu



Chrism Mass

at the Cathedral of Saint Agnes

29 Quealy Place, Rockville Centre, NY 11570

Tuesday, March 31, 2026 • 4:00 P.M.

All are invited to attend in person.

This Mass will be broadcast live on the Catholic Faith Network:
Optimum channel 29/137, Verizon FiOS channel 296 and Time Warner Cable
channel 471. Viewers can watch the Mass online at cfntv.org.

 DIOCESE OF ROCKVILLE CENTRE

Red Bird
MINISTRIES

Lenten Workshop Sorrow Beneath the Surface

FROM HIDDEN SUFFERING TO HOLY GROUND

Beneath the surface of every parish are unseen wounds — hidden suffering that shapes families, marriages, and faith. This formation workshop will help ministry leaders better understand the impact of sorrow and trauma, and how to accompany those who are suffering with clarity, compassion, and confidence.

THURSDAY, MARCH 26 | 4-5:30 PM

HOLY FAMILY PARISH
17 FORDHAM AVE, HICKSVILLE, NY



Kelly Breaux

FOUNDER OF RED BIRD MINISTRIES

is a writer, author, and President of Red Bird Ministries, where she serves as a leading voice in the field of child-loss grief and pastoral accompaniment. She is currently completing her undergraduate degree at Liberty University in Christian Counseling, pursuing her vocation to bring meaningful, trauma-informed change to how the Church accompanies families after loss.

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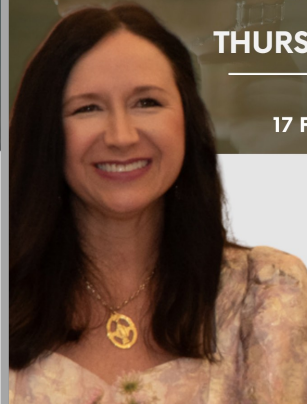
Lenten Mission Barefoot at the Cross

LEARNING TO STAY WHERE LOVE HURTS

Lent invites us into the desert — into silence, honesty, and holy ground. What if the Passion of Christ is not only something we remember... but something unfolding in our own lives?

THURSDAY, MARCH 26 | 6-8PM

HOLY FAMILY PARISH
17 FORDHAM AVE, HICKSVILLE, NY



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